**Información Pública Art. 11 Inciso No.3**

**Viajes Nacional e Internacional**

**Registro de la Propiedad Intelectual**

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| *No.* | *FECHA* | *No. Acuerdo* | *No. CUR* | *Unidad Ejecutora* | *Funcionario* | *NIT* | *Cargo* | *Entidad Autoriza* | *Destino* | | *Del* | *Al* | *Costo Boleto* | | *Costo Viatico* | | *Descripción del Viaje* | |
|  | **SIN MOVIMIENTO** | | | | |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| VIATICOS Y BOLETOS NOVIEMBRE 2024 |
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